



# Light of Life



VOLUME 17 ISSUE 5

JUNE 2017

FR. PETER DAY—PROISTAMENOS

## Metropolis Oratorical Festival May 13, 2017 Tikhon



Memorial Day at the cemetery



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Food for fellowship time  
after church  
June

4.....

11.....

18.....

25.....

*If you wish to host a  
memorial or sponsor food  
for after church fellowship  
please sign up.*



BULLETIN OF THE  
PARISH OF THE  
HOLY TRINITY  
GREEK ORTHODOX CHURCH

June  
2017



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**Cemetery:** Michael Pelletier

**Education:** Chris Sirois

**Festival:** Peter Mars & John Kesaris

**Finance & Endowment:** Dorothy Moskovis, Duke Goranites,

**Hellenic Heritage:** Georgia Chomas

**Interior:** John Rozos

**Maintenace:** Jim Simones, Harry Simones, Stella Gammaitoni

**Parish Historical Socieity:** John Kesaris

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**Stewardship:** Ann Robinson

**Libraian:** Tom Goodwin

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**Choir Directors:** John Rozos, Chris Gianopoulos

**Sunday School Director:** Stella Gammaitoni

**Readers:** George Simones, David LeGloahec, John Rozos,  
Jaye Goulet

**Acolyte Guides:** Roger Park, John Zimbis

**Book Store Manger:** George Simones

**Visitation Committee:** Margery Mars & Christine Sirois

) Other Members: Ann Pelletier, Rosemary Goranites,  
Deserée Tanquay, and John Rozos.

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## Church News

Well some day a stretch of sunny days will come together. Summer is approaching. That means preparation for the festival in September. Listen to announcements. We have an incomplete list of those graduating from High School or colleg.

**Stefan and Othniel Kroger** graduate from high school. No definite plans for further education, but plans to take the year off before entering into college. **Jesse Kroger** graduate from high school and plans to attend the Hellenic College in Brookline, MA **John Goulet** graduates from University of Maine **Adam Dustin** graduates from high school. He will attend University of Maine in the fall.



You have church News:

**Send your text, your pictures,  
your inspirations, whatever it is,  
send it to:**

**HTrinnews@gwi.net**



The divinely-blessed Peter was from Bethsaida of Galilee. He was the son of Jonas and the brother of Andrew the First-called. He was a fisherman by trade, unlearned and poor, and was called Simon; later he was renamed Peter by the Lord Jesus Christ Himself, Who looked at him and said, «Thou art Simon the son of Jonas; thou shalt be called Cephas (which is by interpretation, Peter)» (John 1:42). On being raised by the Lord to the dignity of an Apostle and becoming inseparable from Him as His zealous disciple, he followed Him from the beginning of His preaching of salvation up until the very Passion, when, in the court of Caiaphas the high priest, he denied Him thrice because of his fear of the Jews and of the danger at hand. But again, after many bitter tears, he received complete forgiveness of his transgression. After the Resurrection of Christ and the descent of the Holy Spirit, he preached in Judea, Antioch, and certain parts of Asia, and finally came to Rome, where he was crucified upside down by Nero, and thus he ascended to the eternal habitations about the year 66 or 68, leaving two Catholic (General) Epistles to the Church of Christ.

Paul, the chosen vessel of Christ, the glory of the Church, the Apostle of the Nations and teacher of the whole world, was a Jew by race, of the tribe of Benjamin, having Tarsus as his homeland. He was a Roman citizen, fluent in the Greek language, an expert in knowledge of the Law, a Pharisee, born of a Pharisee, and a disciple of Gamaliel, a Pharisee and notable teacher of the Law in Jerusalem. For this cause, from the beginning, Paul was a most fervent zealot for the traditions of the Jews and a great perse-

## Peter and Paul, the Holy Apostles

June 29



utor of the Church of Christ; at that time, his name was Saul (Acts 22:3-4). In his great passion of rage and fury against the disciples of the Lord, he went to Damascus bearing letters of introduction from the high priest. His intention was to bring the disciples of Christ back to Jerusalem in bonds. As he was approaching Damascus, about midday there suddenly shone upon him a light from Heaven. Falling on the earth, he heard a voice saying to him, «Saul, Saul, why persecutest thou Me?» And he asked, «Who art Thou, Lord?» And the Lord said, «I am Jesus Whom thou persecutest; it is hard for thee to kick against the pricks.» And that heavenly voice and brilliance made him tremble, and he was blinded for a time. He was led by the hand into the city, and on account of a divine revelation to the Apostle Ananias (see

Oct. 1), he was baptized by him, and both his bodily and spiritual eyes were opened to the knowledge of the Sun of Righteousness. And straightway- O wondrous transformation! - beyond all expectation, he spoke with boldness in the synagogues, proclaiming that «Christ is the Son of God» (Acts 9:1-21). As for his zeal in preaching the Gospel after these things had come to pass, as for his unabating labors and afflictions of diverse kinds, the wounds, the prisons, the bonds, the beatings, the stonings, the shipwrecks, the journeys, the perils on land, on sea, in cities, in wildernesses, the continual vigils, the daily fasting, the hunger, the thirst, the nakedness, and all those

other things that he endured for the Name of Christ, and which he underwent before nations and kings and the Israelites, and above all, his care for all the churches, his fiery longing for the salvation of all, whereby he became all things to all men, that he might save them all if possible, and because of which, with his heart aflame, he continuously traveled throughout all parts, visiting them all, and like a bird of heaven flying from Asia and Europe, the West and East, neither staying nor abiding in any one place - all these things are related incident by incident in the Book of the Acts, and as he himself tells them in his Epistles. His Epistles, being fourteen in number, are

explained in 250 homilies by the divine Chrysostom and make manifest the loftiness of his thoughts, the abundance of the revelations made to him, the wisdom given to him from God, wherewith he brings together in a wondrous manner the Old with the New Testaments, and expounds the mysteries thereof which had been concealed under types; he confirms the doctrines of the Faith, expounds the ethical teaching of the Gospel, and demonstrates with exactness the duties incumbent upon every rank, age, and order of man. In all these things his teaching proved to be a spiritual trumpet, and his speech was seen to be more radiant than the sun, and by these means he clearly sounded forth the word of truth and illumined the ends of the world. Having completed the work of his ministry, he likewise ended his life in martyrdom when he was beheaded in Rome during the reign of Nero, at the same time, some say, when Peter was crucified.



**B**ehold I send my messenger before your face, Who will prepare Your way before You. The voice of one crying in the wilderness, 'Prepare the way of the Lord; Make His paths straight'.

St. John's is the only saint's birthday celebrated throughout the church calendar year. St. John is remembered on three other days as well, but they all deal with the discovery of his Holy relics.

The Archangel Gabriel at the altar struck Zacharias, a Hebrew priest and St. John's father, dumb when he would not believe the archangel's news that his wife Elizabeth (a very old woman) would conceive a son. He got his voice back when writing, on the day of the child's circumcision, that his name would be John. When Herod sent soldiers to kill the infants in Jerusalem in search of Jesus, St. John also was at risk. Elizabeth hid the baby, and in anger Herod had Zacharias killed near the temple. Elizabeth hid in a cave with the baby and died when he was forty days old. St. John remained in the wilderness where he was raised by angels. The presence of St. John and his disciples was not felt until about one year before the beginning of the ministry of Jesus. He preached repentance in the wilderness and not the cities, and the crowds came to him. He is known as the Baptist and Forerunner of Christ, because of his role in preparing the people for the coming of the Messiah, Jesus Christ.

## The Nativity of the Honorable Forerunner, St. John the Baptist

June 24



M E M O R I A L S



In Memory of  
Theodore &  
Elizabeth Kleros

May their memories be eternal



In Memory of  
Ervin & Virginia  
Pelletier

May their memories be eternal



In Memory of  
Mary  
Samson

May her memory be eternal



In Memory of  
James & Mary  
Goranites

May their memories  
be eternal



In Memory of  
John  
Margarones

May his memory be eternal



In Memory of  
Spiro & Antigone  
Bournakel

May their memories  
be eternal



In Memory of  
Anthe  
James

May her memory be eternal



In Memory of  
Charles Bournakel

May his memory be eternal



In Memory of  
Georgia  
Taxiarchis

May her memory be eternal



In Memory of  
Nicholas  
& Evridice  
Merkouris

May their memories



M E M O R I A L S

In Memory of  
Lewis Kesaris

May his memory be eternal



In Memory of  
Sophia Amfilio

May her memory be eternal



In Memory of  
Spero & Jennie  
Vlacheas

May their memories be eternal



In Memory of  
Mary Vlacheas

May her memory be eternal



In Memory of  
Michel Prouchinsky

May his memory be eternal



In Memory of  
Steve &  
Loretta  
Karvelas

May their memories  
be eternal



In Memory of  
John & Viola  
Margarones

May their memories be eternal



In Memory of  
Aliko Karagiannes

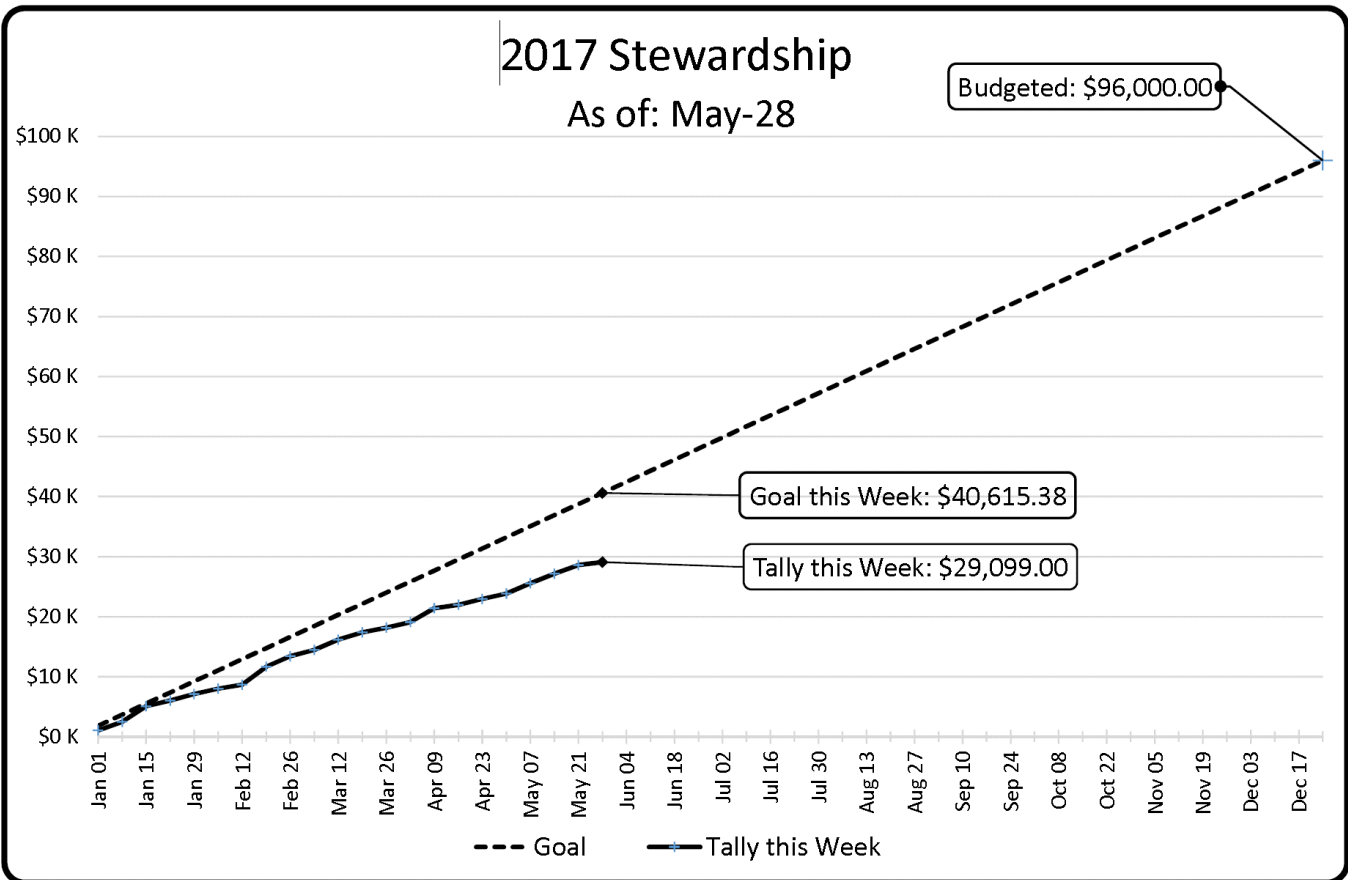
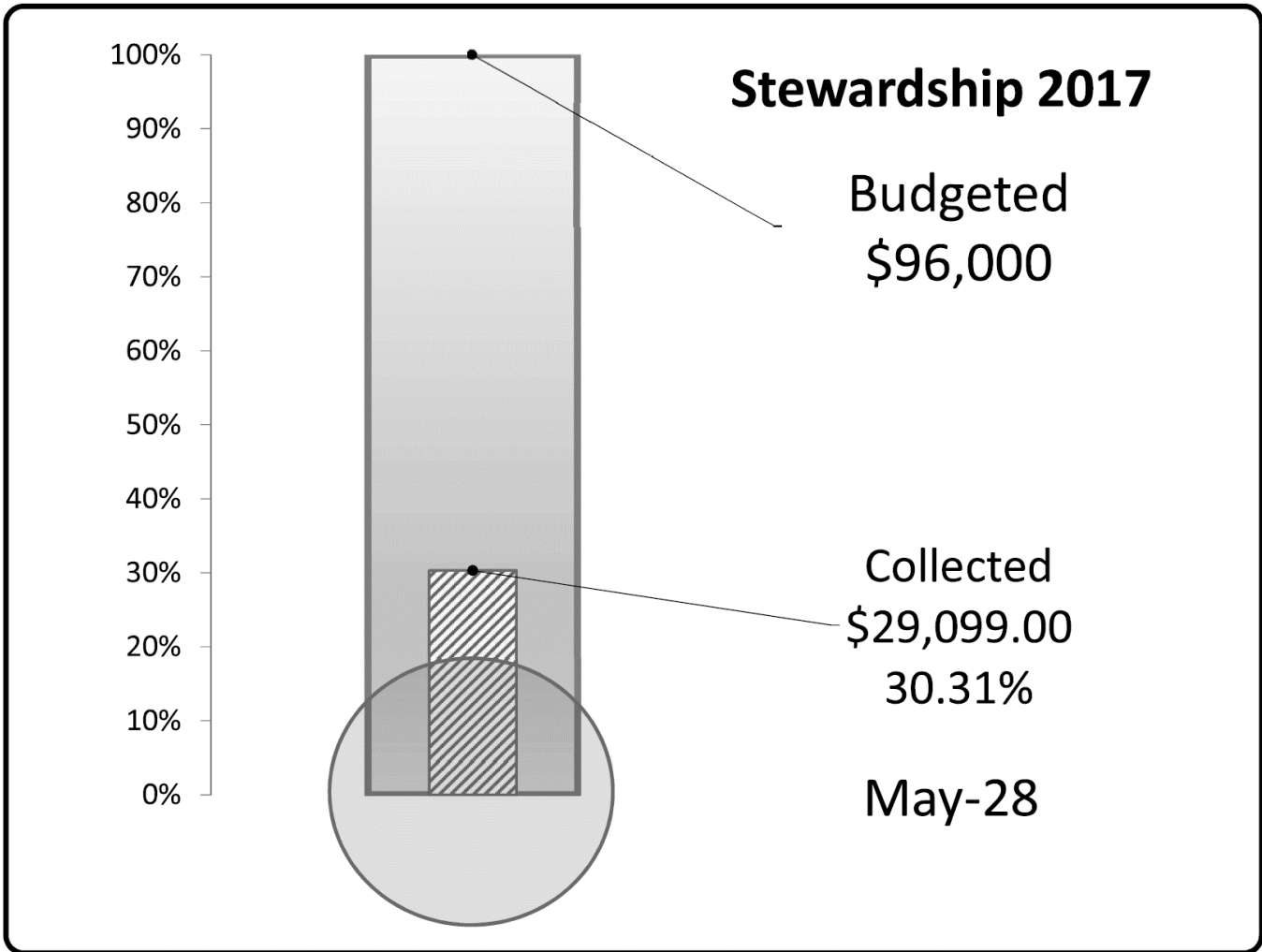
May her memory be eternal























### Memorials

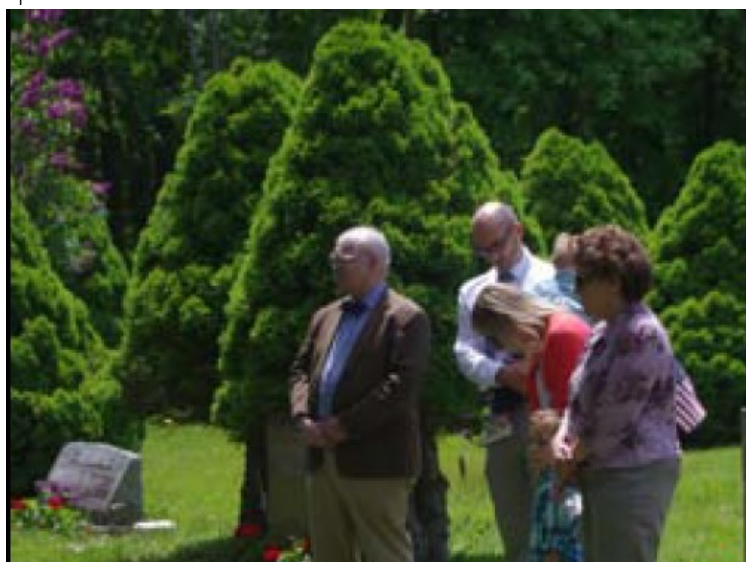
*If you wish to have a memorial in the bulletin, please see D. LeGloahec or eMail to: HTrinews@gwi.net. Listed below is the name and the last bulletin.*

- Amfilio..... 12/2017
- S. & A Bournakel..... 10/2017
- Goranites ..... Perpetual
- James ..... Perpetual
- Karagiannes ..... 12/2017
- Karvelas ..... 12/2017
- Kesaris ..... Perpetual
- Kleros..... Perpetual
- Margarones ..... Perpetual
- Merkouis..... Perpetual
- Pelletier..... Perpetual
- Samson ..... Perpetual
- Taxiarchis..... Perpetual
- Vlacheas (2)..... 12/2017




June

SUN	MON	TUES	WED	THURS	FRI	SAT
				1	2 	3 Sat of Souls 8:00/9:00 AM Orthos/Liturgy
4 Holy Pentecost Orthros 9:00 AM Liturgy 10:00 AM	5	6	7	8	9	10
11 Sunday of All Saints Orthros 9:00 AM Liturgy 10:00 AM Vespers 6:00 PM	12 	13 	14  	15 	16 	17 
18  FATHER'S DAY 2 <sup>nd</sup> Sunday of Matthew Orthros 9:00 AM Liturgy 10:00 AM	19  Parish Council 6:30 PM	20 	21 	22 	23 	24  Nativity of St. John 8:00/9:00 AM Orthos/Liturgy
25  3 <sup>rd</sup> Sunday of Matthew Orthros 9:00 AM Liturgy 10:00 AM	26 	27 	28 	29 Peter, Paul and the Apostles 8:00/9:00 AM Orthos/Liturgy	30 	



Memorials	
<i>Cost in the Bulletin</i>	
2 Months.....	\$20.00
1 Year .....	\$110.00
Perpetual .....	
(No Expiration) .....	\$1000.00



If you need *Koliva* (wheat) for a memorial, please contact the Ladies Society who will prepare it. There is no cost



**FROM:**

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**To:**